# केंद्रीयविद्यालयसंगठन(KENDRIYA VIDYALAYA SANGTHAN)

SPLIT-UP SYLLABUS OF SCIENCE FOR CLASS VI - YEAR: 2022-23

|          |  |                               |       | PT  | 1    |      | P1     | Γ2         |             | P1           | Г3           |             | SI           | EE    |     |
|----------|--|-------------------------------|-------|-----|------|------|--------|------------|-------------|--------------|--------------|-------------|--------------|-------|-----|
| CI       |  | Month                         | April | May | June | July | August | Septem ber | Octob<br>er | Nove<br>mber | Dece<br>mber | Janua<br>ry | Febru<br>ary | March |     |
| SI<br>NO | Lesson   | No of<br>working<br>days days | 23    | 5   | 10   | 25   | 23     | 24         | 16          | 24           | 16           | 17          | 23           | 0     | 206 |
|          |  | No of periods                 | 23    | 5   | 10   | 25   | 23     | 24         | 16          | 24           | 16           | 17          | 23           | 0     | 206 |
| 1        | COMPONENTS OF FOOD                             |                               | 20    | 5   |      |      |        |            |             |              |              |             | В            | S     | 25  |
| 2        | SORTING MATERIALS INTO<br>GROUPS               |                               |       |     | 8    | 9    |        |            |             |              |              |             | R            | E     | 17  |
| 3        | SEPARATION OF SUBSTANCES                       |                               |       |     |      | 12   | 5      |            |             |              |              |             | E            |       | 17  |
| 4        | GETTING TO KNOW PLANTS                         |                               |       |     |      |      | 15     |            |             |              |              |             | .,           |       | 15  |
| 5        | BODY MOVEMENTS                                 |                               |       |     |      |      |        | 9          |             |              |              |             | V            | E     | 9   |
| 6        | THE LIVING ORGANISMS AND<br>THEIR SURROUNDINGS |                               |       |     |      |      |        | 12         | 6           |              |              |             |              | Х     | 18  |
| 7        | MOTION AND MEASUREMENT<br>OF DISTANCES         |                               |       |     |      |      |        |            | 6           | 2            |              |             | ı            | Α     | 8   |
| 8        | LIGHT, SHADOW AND<br>REFLECTIONS               |                               |       |     |      |      |        |            |             | 11           |              |             | S            | М     | 11  |
| 9        | ELECTRICITY AND CIRCUITS                       |                               |       |     |      |      |        |            |             | 8            |              |             | ı            |       | 8   |
| 10       | FUN WITH MAGNETS                               |                               |       |     |      |      |        |            |             |              | 14           |             | 0            |       | 14  |
| 11       | AIR AROUND US                                  |                               |       |     |      |      |        |            |             |              |              | 15          | N            |       | 15  |

| 12  | JOYFUL<br>LEARNING/VOCATIONAL<br>TRAINING (ON EVERY<br>WORKING SATURDAY OF THE<br>MONTH)/<br>REVISION |                            | 3  | 0 | 2  | 4  | 3  | 3  | 4  | 3  | 2  | 2  | 23 |   | 49  |
|-----|---|----------------------------|----|---|----|----|----|----|----|----|----|----|----|---|-----|
|     |   |                            | 23 | 5 | 10 | 25 | 23 | 24 | 16 | 24 | 16 | 17 | 23 | 0 | 206 |
|     |   |                            |    |   |    |    |    |    |    |    |    |    |    |   |     |
|     | DELETED CHAPTERS (  | SCIENCE)                   |    |   |    |    |    |    |    |    |    |    |    |   |     |
| SNO | CHAPTER   | Dropped<br>Topics/Chapters |    |   |    |    |    |    |    |    |    |    |    |   |     |
| 1   | Chapter -1 Food :Where does it come from?   | Full chapter               |    |   |    |    |    |    |    |    |    |    |    |   |     |
| 2   | Chapter -3 Fibre to Fabric  | Full chapter               |    |   |    |    |    |    |    |    |    |    |    |   |     |
| 3   | Chapter -6 Changes around us .  | Full chapter               |    |   |    |    |    |    |    |    |    |    |    |   |     |
| 4   | Chapter-14 Water  | Full chapter               |    |   |    |    |    |    |    |    |    |    |    |   |     |
| 5   | Chapter 16 Garbage in garbage out   | Full chapter               |    |   |    |    |    |    |    | -  |    |    |    |   |     |
|     |   |                            |    |   |    |    |    |    |    |    |    |    |    |   |     |

### विद्यालयसंगठन(KENDRIYA VIDYALAYA SANGTI

SPLIT-UP SYLLABUS OF SCIENCE FOR CLASS VII - YEAR: 2022-23

|          |  |                                     |       | P   | T 1  |      | P1   | Γ2                |                 | P1 | Г3               |             | S                | EE    |     |
|----------|--|-------------------------------------|-------|-----|------|------|------|-------------------|-----------------|----|------------------|-------------|------------------|-------|-----|
|          |  | Mon<br>th                           | April | May | June | July | ugus | Sep<br>tem<br>ber | Oct<br>obe<br>r | _  | Dec<br>emb<br>er | Jan<br>uary | Feb<br>ruar<br>v | Marcl | 1   |
| SI<br>NO | Lesson   | No<br>of<br>wor<br>king<br>day<br>s | 23    | 5   | 9    | 25   | 23   | 24                | 16              | 24 | 17               | 17          | 23               | 0     | 206 |
|          |  | No<br>of<br>peri                    | 23    | 5   | 9    | 25   | 23   | 24                | 16              | 24 | 17               | 17          | 23               | 0     | 206 |
| 1        | NUTRITION IN PLANTS  |                                     | 10    |     |      |      |      |                   |                 |    |                  |             | R                | s     | 10  |
| 2        | NUTRITION IN ANIMALS   |                                     | 9     | 5   |      |      |      |                   |                 |    |                  |             |                  |       | 14  |
| 3        | HEAT   |                                     |       |     | 7    | 7    |      |                   |                 |    |                  |             | _                | _     | 14  |
| 4        | ACID ,BASES AND SALTS  |                                     |       |     |      | 8    |      |                   |                 |    |                  |             | E                | E     | 8   |
| 5        | PHYSICAL AND CHEMICAL CHANGES  |                                     |       |     |      | 6    | 10   |                   |                 |    |                  |             |                  |       | 16  |
| 6        | RESPIRATION IN ORGANISMS   |                                     |       |     |      |      | 10   | 12                |                 |    |                  |             | V                |       | 22  |
| 7        | TRANSPORTATION IN ANIMALS  |                                     |       |     |      |      |      | 9                 | 6               |    |                  |             |                  | E     | 15  |
| 8        | TRANSPORTATION IN PLANTS   |                                     |       |     |      |      |      |                   | 6               | 4  |                  |             | I                | ,,    | 10  |
| 9        | REPRODUCTION IN PLANTS   |                                     |       |     |      |      |      |                   |                 | 8  |                  |             | s                | X     | 8   |
| 10       | MOTION AND TIME  |                                     |       |     |      |      |      |                   |                 | 9  |                  |             | 1                |       | 9   |
| 11       | ELECTRIC CURRENT AND ITS EFFECT  |                                     |       |     |      |      |      |                   |                 |    | 7                |             | 0                | A     | 7   |
| 12       | LIGHT  |                                     |       |     |      |      |      |                   |                 |    | 8                | 3           | N                |       | 11  |
| 13       | FOREST:OUR LIFE LINE   |                                     |       |     |      |      |      |                   |                 |    |                  | 12          |                  | М     | 12  |
| 14       | WASTE-WATER STORY and FINAL<br>EXAM REVISION   |                                     |       |     |      |      |      |                   |                 |    |                  |             | 7                |       | 7   |
| 15       | JOYFUL LEARNING /VOCATIONAL<br>TRAINING (ON EVERY WORKING<br>SATURDAY OF MONTH)/<br>REVISION |                                     | 4     | 0   | 2    | 4    | 3    | 3                 | 4               | 3  | 2                | 2           | 16               |       | 43  |
|          |  |                                     | 23    | 5   | 9    | 25   | 23   | 24                | 16              | 24 | 17               | 17          | 23               |       | 206 |

| CHAPTERS DELETED                                    | PAGE  | DROPPED TOPICS/ | CHAPTER |
|---|-------|-----------------|---------|
| CHAPTER 3 :FIBER TO FABRIC                          | 24-34 | FULL CHAPTER    |         |
| CHAPTER 7: WEATHER, CLIMATE AND ADAPTATIONS OF ANIM | 68-79 | FULL CHAPTER    |         |
| CHAPTER 8: WINDS,STORMS AND CYCLONES                | 80-95 | FULL CHAPTER    |         |
| CHAPTER 9:SOIL                                      | 96-10 | FULL CHAPTER    |         |
| CHAPTER 16:WATER A PRECIOUS RESOURCE                | 193-2 | FULL CHAPTER    |         |

## केंद्रीयविद्यालयसंगठन(KENDRIYA VIDYALAYA SANGTHAN)

SPLIT-UP SYLLABUS OF SCIENCE FOR CLASS VIII - YEAR: 2022-23

|              |                                       |                                  |       | PΊ  | ۲1   |      | Pī     | ٦2            |             | P٦           | Г3           |             | SE           | ΞE    |     |
|--------------|---------------------------------------|----------------------------------|-------|-----|------|------|--------|---------------|-------------|--------------|--------------|-------------|--------------|-------|-----|
|              |                                       | Month                            | April | Мау | June | July | August | Septe<br>mber | Octob<br>er | Novem<br>ber | Decem<br>ber | Januar<br>v | Februa<br>ry | March |     |
| SI<br>N<br>O | Lesson                                | No of<br>working<br>days<br>days | 23    | 5   | 10   | 25   | 23     | 24            | 16          | 24           | 16           | 17          | 23           | 0     | 206 |
|              |                                       | No of periods                    | 23    | 5   | 10   | 25   | 23     | 24            | 16          | 24           | 16           | 17          | 23           | 0     | 206 |
| 1            | CROP PRODUCTION AND MANAGEMENT        |                                  | 15    |     |      |      |        |               |             |              |              |             | R            | S     | 15  |
| 2            | MICROORGANISMS:<br>FRIEND AND FOE     |                                  | 5     | 5   |      |      |        |               |             |              |              |             | V            |       | 10  |
| 3            | FORCE AND PRESSURE                    |                                  |       |     | 8    | 9    |        |               |             |              |              |             | I            | Е     | 17  |
| 4            | COAL AND PETROLEUM                    |                                  |       |     |      | 12   |        |               |             |              |              |             | S            |       | 12  |
| 5            | COMBUSTION AND<br>FLAME               |                                  |       |     |      |      | 10     |               |             |              |              |             | I            | Е     | 10  |
| 6            | FRICTION                              |                                  |       |     |      |      | 10     |               |             |              |              |             | 0            |       | 10  |
| 7            | CONSERVATION OF<br>PLANTS AND ANIMALS |                                  |       |     |      |      |        | 14            |             |              |              |             | N            | Е     | 14  |
| 8            | REPRODUCTION IN ANIMALS               |                                  |       |     |      |      |        | 7             | 3           |              |              |             |              |       | 10  |
| 9            | REACHING THE AGE OF<br>ADOLESCENCE    |                                  |       |     |      |      |        |               | 10          |              |              |             |              | X     | 10  |
| 10           | SOUND                                 |                                  |       |     |      |      |        |               |             | 9            |              |             |              |       | 9   |

|    | CHEMICAL EFFECTS OF<br>ELECTRIC CURRENT  |    |   |    |    |    |    |    | 12 |    |    |    | Α | 12  |
|----|--|----|---|----|----|----|----|----|----|----|----|----|---|-----|
| 12 | SOME NATURAL<br>PHENOMENA  |    |   |    |    |    |    |    |    | 14 |    |    | M | 14  |
| 13 | LIGHT  |    |   |    |    |    |    |    |    |    | 15 |    |   | 15  |
| 14 | JOYFUL<br>LEARNING/VOCATIONAL<br>TRAINING(ON EVERY<br>SATURDAY OF THE<br>MONTH)/<br>REVISION | 3  | 0 | 2  | 4  | 3  | 3  | 3  | 3  | 2  | 2  | 23 |   | 48  |
|    |  | 23 | 5 | 10 | 25 | 23 | 24 | 16 | 24 | 16 | 17 | 23 | 0 | 206 |
|    |  |    |   |    |    |    |    |    |    |    |    |    |   |     |

| S.       | CHAPTER              | DROPED/D     |
|----------|----------------------|--------------|
| NO       |                      | ELETED       |
| INO      |                      | CHAPTER      |
|          |                      |              |
| 1        | MATERIALS: METALS    |              |
| I        | AND NON-METALS       | FULL CHAPTER |
| 2        | SYNTHETIC FIBRES AND |              |
|          | PLASTICS             | FULL CHAPTER |
| 3        | CELL STRUCTURE AND   |              |
| <b>5</b> | FUNCTION             | FULL CHAPTER |
| 1        | STARS AND SOLAR      |              |
| 4        | SYSTEM               | FULL CHAPTER |
| 5        | POLLUTION OF AIR AND |              |
| 5        | WATER                | FULL CHAPTER |

### केंद्रीयविद्यालयसंगठन(KENDRIYA VIDYALAYA SANGTHAN)

SPLIT-UP SYLLABUS OF SCIENCE FOR CLASS X - YEAR: 2022-23

|       |                                  |                           |       | P٦  | Г1   |      | P1     | Γ2            |             | Pī           | Г 3          |             | SI           | EE    |     |
|-------|----------------------------------|---------------------------|-------|-----|------|------|--------|---------------|-------------|--------------|--------------|-------------|--------------|-------|-----|
|       |                                  | Mont<br>h                 | April | May | June | July | August | Septe<br>mber | Octob<br>er | Nove<br>mber | Dece<br>mber | Janua<br>ry | Febru<br>ary | March |     |
| SI NO |                                  | worki<br>ng               | 23    | 5   | 11   | 25   | 21     | 24            | 12          | 24           | 16           | 17          | 23           | 0     | 201 |
| 3i NO | Lesson                           | perio<br>ds<br>/<br>Dropp | 27    | 5   | 12   | 28   | 25     | 28            | 14          | 28           | 19           | 20          | 27           | 0     | 233 |
| 1     | Chemical reactions and Equations |                           | 13    |     |      |      |        |               |             |              |              |             |              |       | 13  |
| 2     | Life processes                   |                           | 13    |     |      |      |        |               |             |              |              |             |              |       | 13  |
| 3     | Light-reflection and refraction  |                           |       | 5   | 10   |      |        |               |             |              |              |             |              |       | 15  |
| 4     | Human Eye and<br>Colourful World |                           |       |     |      | 5    |        |               |             |              |              |             |              |       | 5   |
| 5     | Acids ,Bases and Salts           |                           |       |     |      | 10   |        |               |             |              |              |             |              |       | 10  |
| 6     | Control and coordination         |                           |       |     |      | 10   |        |               |             |              |              |             |              |       | 10  |
| 7     | Electricity                      |                           |       |     |      | 3    | 7      |               |             |              |              |             |              |       | 10  |
| 8     | Metals and non-<br>metals        |                           |       |     |      |      | 8      |               |             |              |              |             |              |       | 8   |

| 9  | How do organisms reproduce                     |    |   |    |    | 10 |    |    |    |    |    |    |   | 10  |
|----|--|----|---|----|----|----|----|----|----|----|----|----|---|-----|
| 10 | Carbon and its compounds                       |    |   |    |    |    | 12 |    |    |    |    |    |   | 12  |
| 11 | Heredity and evolution                         |    |   |    |    |    | 7  |    |    |    |    |    |   | 7   |
| 12 | Our environment                                |    |   |    |    |    | 8  |    |    |    |    |    |   | 8   |
| 13 | Magnetic effects of electric current           |    |   |    |    |    |    | 10 | 7  |    |    |    |   | 17  |
| 14 | Practicals/Revision/Co<br>mpletion of Syllabus | 1  |   | 2  |    |    | 1  | 4  | 21 | 19 | 20 | 27 | 0 | 95  |
|    |  | 27 | 5 | 12 | 28 | 25 | 28 | 14 | 28 | 19 | 20 | 27 | 0 | 233 |

Deleted chapter-

| Periodic classification of elements | II Chapter |
|-------------------------------------|------------|
|                                     |            |

#### KENDRIYA VIDYALAYA SANGATHAN RO LUCKI SPLIT-UP SYLLABUS OF SCIENCE FOR CLASS IX - YEAR

|               |                               |  |       | PΊ  | Г1   |      | Р      |
|---------------|-------------------------------|--|-------|-----|------|------|--------|
| S. NO.        | Lesson                        | Month  | April | May | June | July | August |
| <b>5.110.</b> | 2033011                       | No of working days   | 23    | 5   | 11   | 25   | 21     |
|               |                               | No of periods> /Dropped Topics/ Chapters   | 27    | 5   | 12   | 28   | 25     |
| 1             | MATTER IN OUR<br>SURROUNDINGS | Box item titled "Plasma and Bose-<br>Einstein Condensate" (Page No. 10)  | 13    |     |      |      |        |
| 2             | IS MATTER<br>AROUND US PURE   | 2.3 Separating the componentsof a mixtu  | 10    |     |      |      |        |
| 3             | THE FUNDAMENTAL UNIT OF LIFE  |  |       | 5   | 10   |      |        |
| 4             | ATOMS AND<br>MOLECULES        | Mole concept (Page No. 40 to 42)   |       |     |      | 14   |        |
| 5             | MOTION                        | 8.5 Equations of motion by graphical method 8.5.1 Equation for Velocity–Time Relation 8.5.2 Equation for Position–Time relation 8.5.3 Equation for Position– Velocity. (Page No. 107 to 108) |       |     |      | 13   |        |

| 6  | TISSUES  |  |   |   |   | 13 |
|----|--|--|---|---|---|----|
| 7  | STRUCTURE OF<br>ATOM                               |  |   |   |   | 12 |
| 8  | FORCE AND LAWS<br>OF MOTION                        | 9.6 Conservation of Momentum<br>Activity 9.5, 9.6 Example 9.6, 9.7, 9.8<br>Box item 'Conservation Laws' (Page<br>No.123 to 127)  |   |   |   |    |
| 9  | GRAVITATION  | Following Box Items: a. Brief Description of IsaacNewton. (Page No. 133) b. How did Newton guess the inverse–square rule? 10.7 Relative Density, Example 10.7 (Page No. 142)   |   |   |   |    |
| 10 | WORK AND<br>ENERGY                                 | 11.3.1 Commercial Unit of Energy (Page<br>No. 156)   |   |   |   |    |
| 11 | SOUND  | Box item titled 'Can sound make a light spot dance?' (Page No. 161), 12.2.1 Sound Needs a Medium—Travel (Page No. 162), Box item titled 'Sonic Boom' (Page No. 167), 12.5.1 Sonar (Page No. 171), 12.6 Structure of Human Ear (Page No. 172) |   |   |   |    |
| 12 | IMPROVEMENT<br>IN FOOD<br>RESOURCES                |  |   |   |   |    |
| 13 | PRACTICALS/REV<br>ISION/COMPLETI<br>ON OF SYLLABUS |  | 4 | 2 | 3 |    |

|  | 27 | 5 | 12 | 30 | 25 |
|--|----|---|----|----|----|
|  |    | _ |    |    |    |

|        | DELETED CHAPTERS (SCIENCE)       |                                    |  |  |  |  |  |  |
|--------|----------------------------------|------------------------------------|--|--|--|--|--|--|
| Sl.No. | CHAPTER                          | Dropped Topics/Chapters            |  |  |  |  |  |  |
| 14     | DIVERSITY IN LIVING<br>ORGANISMS | Full chapter (Page no. 80 to 97)   |  |  |  |  |  |  |
| 15     | WHY DO WE FALL ILL?              | Full chapter (Page no. 176 to 188) |  |  |  |  |  |  |
| 16     | NATURAL RESOURCES                | Full chapter (Page no. 189 to 202) |  |  |  |  |  |  |

#### NOW REGION

R: 2022-23

| Γ2            | PT 3        |              |              | SI          |              |       |     |
|---------------|-------------|--------------|--------------|-------------|--------------|-------|-----|
| Septe<br>mber | Octob<br>er | Nove<br>mber | Dece<br>mber | Janua<br>ry | Febru<br>ary | March |     |
| 24            | 12          | 24           | 16           | 17          | 23           | 0     | 201 |
| 28            | 14          | 28           | 19           | 20          | 27           | 0     | 232 |
|               |             |              |              |             |              |       | 13  |
|               |             |              |              |             |              |       | 10  |
|               |             |              |              |             |              |       | 15  |
|               |             |              |              |             |              |       | 14  |
|               |             |              |              |             |              |       | 13  |

|    |   |    |   |    |    | 13 |
|----|---|----|---|----|----|----|
|    |   |    |   |    |    | 12 |
| 12 |   |    |   |    |    | 12 |
| 10 | 6 |    |   |    |    | 16 |
|    | 4 | 10 |   |    |    | 14 |
|    |   | 10 | 8 |    |    | 18 |
|    |   |    | 5 | 11 |    | 16 |
| 6  | 4 | 6  | 6 | 8  | 27 | 66 |

| 28 | 14 | 26 | 19 | 19 | 27 | 0 | 232 |
|----|----|----|----|----|----|---|-----|
|----|----|----|----|----|----|---|-----|